

Stanley Cooper Sr. Chapter #251 - Trout Unlimited

E-BULLETIN

EDITOR: JOHN MORRIS

UPDATED: OCTOBER 19, 2009

JOIN SCTU! – EMAIL JIM MOODY HE'LL GET YOU SIGNED UP
JIMMOODY@VERIZON.NET

Officers: President, Phil Mancini – Vice President, Mike Romanowski – Secretary, John Stegura
– Treasurer, Bill Stricker

Directors: Stan Cooper, Jr., Joe Ackourey, Dave Cebrick, Heide Cebrick, Jay Downs,
Mike Matso, John Morris, Gary Silverstein, Harp Heffernan

*****OUR WEBSITE IS UP AND RUNNING*****

Additional information is added weekly. Check it out at: <http://www.sctu.org>

Phil Mancini – Web Master

If you have any items for the website, please email them to Phil at: LoveTheArts@verizon.net

PAST EVENTS:

UPDATE! OCTOBER 13TH - TUESDAY – MONTHLY MEETING & ANNUAL ELECTION – SCTU hosted FUDR Chairman Dan Plummer. Dan spoke about the impacts of recent flooding on the Delaware and the progress of the stream restoration projects on Sands Creek and Cadosia Creek (SCTU is a partner in this project). Dan, thanks for attending our chapter meeting and presenting this important information. (Join FUDR at <http://www.fudr.org>). The annual election of Directors was held and Dave Cebrick, Mike Romanowski, John Morris and Harp Heffernan were unanimously elected to three year terms.

UPDATE! OCTOBER 13TH - TUESDAY – BOARD OF DIRECTORS MEETING – A directors meeting was held following the monthly meeting and annual election. The following directors were elected to serve as officers for the upcoming year. President – Phil Mancini, Vice-President – Mike Romanowski, Secretary – John Stegura, Treasurer – Bill Stricker. Congratulations!!!

NEW! OCTOBER 15TH - WEDNESDAY – BOWAN'S CREEK STOCKING – An impromptu stocking of the fly stretch on Bowman's Creek was called by Joe Ackourey. Joe, Dave Cebrick, Ryan Gruver and Justin Sedeski stocked the creek with several trophy rainbows donated by John Sedeski Sr. Thanks John!!!

UPCOMING EVENTS:

ACTION ALERT!!! – OCTOBER 20TH - DEP PUBLIC HEARING ON PROPOSED DISCHARGE FROM GAS DRILLING INTO MESHOPPEN CREEK – **Where:** The Tunkhannock Area Middle School.

Time: The public meeting begins at 5 p.m.; the hearing begins at 7 p.m. The state Department of Environmental Protection will hold a hearing Tuesday for a permit to allow a second proposed facility to discharge treated gas-drilling water into the Susquehanna River watershed. Hosted by the Tunkhannock Middle School, the hearing will focus on the application from Wyoming Somerset Regional Water Resources Corp. to construct a treatment plant in Lemon Township to treat water contaminated by gas-drilling operations and discharge it into Meshoppen Creek. See <http://www.timesleader.com>

WOW! OCTOBER 20TH - LACKAWANNA VALLEY CHAPTER TU – Tripp Park Community Center, 2200 Dorothy Street, Scranton, PA 18540. Meeting begins at 7:00 PM. LVTU presents Phil Mancini the Fishin Musician, he will be presenting his show Bugs of NEPA. Do you know what a stink bug is? If not, prepare yourself by attending Phil's extravaganza.

HOT NEW TOPIC! - OCTOBER 27th – LEHIGH COLDWATER FISHERY ALLIANCE – STAKEHOLDER MEETING – Location: Holiday Inn ([Holiday Inn Whitehaven Link](#)) at Rt. 940 and the PA turnpike. Time: 6:00 PM. www.thelehighriver.org

HOT NEW TOPIC! - OCTOBER 29th – PARTNERSHIP FOR WATER QUALITY MONITORING – SUSQUEHANNA RIVER BASIN COMMISSION – Location: Holiday Inn, 100 Pine Street, Williamsport, PA Time: 9:30 AM to 1:30 PM. See the following links for details: [Click here for: Remote Sensing Project Workshop Memo](#) [Click here for: Workshop Flyer](#)

UPDATED! OCTOBER – BOWMANS CREEK PROJECT – Joe is working hard on setting up the dates for this project. Call or email Joe Ackourey for details @ joeack12@cs.com or (570) 287-2999.

OCTOBER – LEHIGH RIVER ACCESS PROJECT – COMMITTEE MEETING – We will be having a committee meeting this month on our current project. If anyone wants to volunteer please call committee chair Dave Cebrick @ cebrick298@epix.net or (570) 709-0131.

NOVEMBER 3 – TUESDAY – BOARD OF DIRECTORS MEETING - VFW, KINGSTON, PA – 757 Wyoming Avenue. Meeting begins at 7:30 PM; all members are welcomed.

NOVEMBER 10 - TUESDAY – MONTHLY MEETING - VFW, KINGSTON PA – 757 Wyoming Avenue. Meeting begins at 7:30 PM. To be announced!

DECEMBER 1 – TUESDAY – BOARD OF DIRECTORS MEETING - VFW, KINGSTON, PA – 757 Wyoming Avenue. Meeting begins at 7:30 PM; all members are welcomed.

DECEMBER 8 - TUESDAY – MONTHLY MEETING - VFW, KINGSTON PA – 757 Wyoming Avenue.
Meeting begins at 7:30 PM. To be announced!

2010 EVENTS:

JANUARY/FEBRUARY – LEHIGH COLDWATER FISHERY ALLIANCE – PUBLIC FORUM MEETING -
Date to be announced. www.thelehighriver.org

JANUARY/FEBRUARY/MARCH – FLY TYING CLASSES – Dave Cebrick will be chairing this event.
Stay tuned for more details.

APRIL 10 – SCTU 20TH ANNUAL CONSERVATION BANQUET – EAST MOUNTAIN INN & SUITES –
2400 East End Boulevard, SR 115, Wilkes-Barre, PA <http://www.eastmountaininn.com>. For
more information or to volunteer for the Banquet Committee please contact Mike
Romanowski at mroman498@aol.com.

TO BE ANNOUNCED – PROJECT HEALING WATERS

TO BE ANNOUNCED – YOUTH AND ADULT FLY FISHING CAMPS

TO BE ANNOUNCED – STREAM IMPROVEMENT

LEGISLATIVE UPDATES: <http://www.sctu.org/Legislative.html>

Yours truly,

JOHN MORRIS - Stanley Cooper Sr. Chapter #251
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