

Stanley Cooper Sr. Chapter #251 - Trout
Unlimited
E-BULLETIN

EDITOR: JOHN MORRIS
UPDATED: OCTOBER 13, 2009

**PLEASE SEND YOUR E-MAIL ADDRESS UPDATES FOR THIS E-
BULLETIN TO: JOHNTMORRIS@EPIX.NET**

Officers: President, Mike Romanowski - Vice President, John Morris - Secretary,
John Stegura - Treasurer, Bill Stricker
Directors: Stan Cooper, Jr., Joe Ackourey, Dave Cebrick, Heide Cebrick, Jay
Downs, Phil Mancini, Mike Matso, Gary Silverstein, Harp Heffernan

*******OUR WEBSITE IS UP AND RUNNING*******

Additional information is added weekly.

Check it out at: <http://www.sctu.org>

Phil Mancini - Web Master

If you have any items for the website, please email them to Phil at:

LoveTheArts@verizon.net

PAST EVENTS:

UPDATE! OCTOBER 6 - TUESDAY - BOARD OF DIRECTORS MEETING
- VFW, KINGSTON, PA - Entomology 101 - Does anybody know what a stink bug
is?

UPDATE! OCTOBER 7 - WEDNESDAY - PROJECT HEALING WATERS -
FISHING FIELD TRIP @ LAKE LADORE IN WAYMART -The trip went well.
This will be the last field trip until the spring. Thanks to the following people for
coming out to help: Heide Cebrick, Dave Cebrick, Mike Matso, John Stegura, Chris
Stegura also John Rocchio from the Hokendauqua Chapter.

UPDATE! OCTOBER 10-11 - CHAPTER STEELIE TRIP TO
CATTARAUGUS CREEK - Gowanda, NY. The trip was canceled because of
poor water conditions. We may reschedule another trip to Lake Erie tributaries.
Keep your eye on this bulletin for more info.

UPCOMING EVENTS:

UPDATE ! OCTOBER 13 - TUESDAY - MONTHLY MEETING & ANNUAL ELECTION - VFW, KINGSTON PA - 757 Wyoming Avenue. Meeting begins at 7:30 PM. Dan Plummer, Chairman of Friends of the Upper Delaware (FUDR <http://www.fudr.org>). Annual election of Board of Dictators will take place at the monthly meeting. The slate of directors nominated is Dave Cebrick, Mike Romanowski, John Morris and Harp Heffernan. Meetings are Admission Free and Open to the Public.

NEW! OCTOBER 20TH - LACKAWANNA VALLEY CHAPTER TU - Tripp Park Community Center, 2200 Dorothy Street, Scranton, PA 18540. Meeting begins at 7:00 PM. LVTU presents Phil Mancini the Fishin Musician, he will be presenting his show Bugs of NEPA. Phil is also an accomplished cat juggler.

NEW! OCTOBER - BOWMANS CREEK PROJECT - Call or email Joe Ackourey for details @ joeack12@cs.com or (590) 287-2999.

NEW! OCTOBER - LEHIGH RIVER ACCESS PROJECT - COMMITTEE MEETING - We will be having a committee meeting this month on our current project. If anyone wants to volunteer please call committee chair Dave Cebrick @ cebrick298@epix.net or (570) 709-0131.

NOVEMBER - LEHIGH COLDWATER FISHERY ALLIANCE - STAKEHOLDER MEETING - Date to be announced.

NOVEMBER 3 - TUESDAY - BOARD OF DIRECTORS MEETING - VFW, KINGSTON, PA - 757 Wyoming Avenue. Meeting begins at 7:30 PM; all members are welcomed.

NOVEMBER 10 - TUESDAY - MONTHLY MEETING - VFW, KINGSTON PA - 757 Wyoming Avenue. Meeting begins at 7:30 PM. To be announced!

DECEMBER 1 - TUESDAY - BOARD OF DIRECTORS MEETING - VFW, KINGSTON, PA - 757 Wyoming Avenue. Meeting begins at 7:30 PM; all members are welcomed.

DECEMBER 8 - TUESDAY - MONTHLY MEETING - VFW, KINGSTON PA - 757 Wyoming Avenue. Meeting begins at 7:30 PM. To be announced!

2010 EVENTS:

JANUARY/FEBRUARY - LEHIGH COLDWATER FISHERY ALLIANCE - PUBLIC FORUM MEETING - Date to be announced. www.thehighriver.org

UPDATE! JANUARY/FEBRUARY/MARCH - FLY TYING CLASSES - Dave Cebrick will be chairing this event. Stay tuned for more details.

APRIL 10 - SCTU 20TH ANNUAL CONSERVATION BANQUET - EAST MOUNTAIN INN & SUITES - 2400 East End Boulevard, SR 115, Wilkes-Barre, PA <http://www.eastmountaininn.com>. For more information or to volunteer for the Banquet Committee please contact Mike Romanowski at mroman498@aol.com.

TO BE ANNOUNCED - PROJECT HEALING WATERS

TO BE ANNOUNCED - YOUTH AND ADULT FLY FISHING CAMPS

TO BE ANNOUNCED - STREAM IMPROVEMENT

Later,

JOHN MORRIS

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