

# Stanley Cooper Sr. Chapter #251 - Trout

Unlimited

E-BULLETIN

EDITOR: JOHN MORRIS

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JOIN SCTU! – GOTO - <http://sctu.org/JoinTU.html> or EMAIL JIM MOODY HE'LL  
GET YOU SIGNED UP [JIMMOODY@VERIZON.NET](mailto:JIMMOODY@VERIZON.NET)

Officers: President, Phil Mancini – Vice President, Mike Romanowski – Secretary,  
John Stegura – Treasurer, Bill Stricker  
Directors: Stan Cooper, Jr., Joe Ackourey, Dave Cebrick, Heide Cebrick, Jay Downs,  
Phil Mancini, Mike Matso, John Morris, Gary Silverstein, Harp Heffernan

\*\*\*\*\*OUR WEBSITE IS UP AND RUNNING\*\*\*\*\*

Additional information is added weekly. Check it out at: <http://www.sctu.org>

Phil Mancini – Web Master

If you have any items for the website, please email them to Phil at:

[LoveTheArts@verizon.net](mailto:LoveTheArts@verizon.net)

## **PAST EVENTS:**

DECEMBER 8th - TUESDAY – MONTHLY MEETING - VFW, KINGSTON PA– Stanley Cooper Sr. Chapter’s annual “Fly Tying Round Table”. Thanks to Mike, Gary, and Phil for presenting their “whatchamacallit” patterns to the general public.

DECEMBER 1st – BOARD OF DIRECTORS MEETING – Board passed the 2009-2010 budget. The usual stuff was discussed: print advertising, holiday baskets for Bowman’s Creek landowners, youth programs grant, fly tying classes.

NOVEMBER 10th - MONTHLY MEETING - VFW, KINGSTON PA – Topic: “Natural Gas Development in the Marcellus Shale of Pennsylvania” Deborah Nardone, Coldwater Resource Specialist from the Coldwater Heritage Alliance and PA Council of Trout Unlimited gave a presentation on “The Challenges We Face” in

regulating and managing the explosive development of natural gas in PA. **Deb thanks for the great program!**

NOVEMBER - Many thanks to B&J Paving for the work they donated for the Bowman's parking lot project. B & J Paving, Shavertown, PA, 477-1399 or 417-2727. Thanks to Joe Ackourey for chairing this project too!

## **UPCOMING EVENTS:**

**NEW!!! - JANUARY 5th – TUESDAY – BOARD OF DIRECTORS MEETING - VFW, KINGSTON, PA – 757 Wyoming Avenue. Meeting begins at 7:30 PM.**

**NEW!!! - JANUARY 12TH - MONTHLY MEETING - VFW, KINGSTON PA - 757 Wyoming Avenue. Meeting begins at 7:30 PM. Topic: "Prospecting for Trout: A Guide's Perspective" with TOM BRTALIK. Learn basic trout biology and behavior. Participants will learn to "think like a trout". This seminar is well received as it relates to fishing for trout during any season, anywhere in the world. Tom Brtalik is a full time licensed professional fly-fishing guide, lecturer and instructor with over 30 years of fly fishing experience, specializing in the legendary streams of Central Pennsylvania. For more see [www.tomsflyfishing.com](http://www.tomsflyfishing.com)**

**JANUARY – BOWMANS CREEK PROJECT** – Joe is setting up a tree planting project for late November. Call or email Joe Ackourey for details @ [joeack12@cs.com](mailto:joeack12@cs.com) or (570) 287-2999.

**JANUARY – LEHIGH RIVER ACCESS PROJECT – COMMITTEE MEETING** – We will be having a committee meeting this month on our current project. If anyone wants to volunteer please call committee chair Dave Cebrick @ [cebrick298@epix.net](mailto:cebrick298@epix.net) or (570) 709-0131.

## **2010 EVENTS:**

**FEBRUARY 2nd – TUESDAY – BOARD OF DIRECTORS MEETING - VFW, KINGSTON, PA – 757 Wyoming Avenue. Meeting begins at 7:30 PM; all members are welcomed.**

**FEBRUARY 9th - TUESDAY – MONTHLY MEETING - VFW, KINGSTON PA – 757 Wyoming Avenue. Meeting begins at 7:30 PM. To be announced!**

JANUARY/FEBRUARY – LEHIGH COLDWATER FISHERY ALLIANCE – PUBLIC FORUM MEETING - Date to be announced. [www.thelehighriver.org](http://www.thelehighriver.org)

JANUARY/FEBRUARY/MARCH – FLY TYING CLASSES – Dave Cebrick will be chairing this event. Stay tuned for more details.

FEBRUARY 13, 2010 PENNSYLVANIA FLY TYING CHAMPIONSHIPS to be held at the Eastern Sports & Outdoor Show, Farm Show Complex, Harrisburg, PA. See: <http://cvtu.homestead.com> or <http://www.easternsportsshow.com>

APRIL 10 – SCTU 20<sup>TH</sup> ANNUAL CONSERVATION BANQUET – EAST MOUNTAIN INN & SUITES – 2400 East End Boulevard, SR 115, Wilkes-Barre, PA <http://www.eastmountaininn.com>. For more information or to volunteer for the Banquet Committee please contact Mike Romanowski at [mroman498@aol.com](mailto:mroman498@aol.com).

TO BE ANNOUNCED – PROJECT HEALING WATERS

TO BE ANNOUNCED – YOUTH AND ADULT FLY FISHING CAMPS

TO BE ANNOUNCED – STREAM IMPROVEMENT

**LEGISLATIVE UPDATES:** <http://www.sctu.org/Legislative.html>

Yours truly,

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